



## Open Spaces and City Gardens

**Date:** MONDAY, 18 APRIL 2016  
**Time:** 2.15 pm or at the rising of the West Ham Park Committee  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Ian Luder (Chairman)  
Graeme Smith (Deputy Chairman)  
Philip Woodhouse (Ex-Officio Member)  
Deputy Alex Deane  
Alderman Gordon Haines (Ex-Officio Member)  
Wendy Mead  
Barbara Newman  
Virginia Rounding (Ex-Officio Member)  
Jeremy Simons  
Michael Welbank  
Verderer Peter Adams (Observer)  
Catherine Bickmore (Observer)  
John Beyer  
Alderman Robert Howard

**Enquiries:** Natasha Dogra 0207 332 1434  
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Lunch will be served in the Guildhall Club at 1pm

**John Barradell**  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting.

**For Decision**  
(Pages 1 - 8)

### **Open Spaces**

4. **2016 TO 2019 OPEN SPACES BUSINESS PLAN**  
Report of the Director of Open Spaces.
5. **OAK PROCESSIONARY MOTH PLAN 2016**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 9 - 40)

**For Information**  
(Pages 41 - 50)

### **City Gardens**

6. **SUPERINTENDENT'S UPDATE**  
Report of Superintendent of Parks and Gardens
7. **CITY OF LONDON DRAFT BIODIVERSITY ACTION PLAN (2016-2020)**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 51 - 54)

**For Decision**  
(Pages 55 - 140)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

## **Part 2 - Non-Public Agenda**

10. **EXCLUSION OF THE PUBLIC**  
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

11. **NON-PUBLIC MINUTES**  
To agree the minutes of the previous meeting.

**For Decision**  
(Pages 141 - 142)

12. **FINSBURY CIRCUS - CROSSRAIL REINSTATEMENT ISSUES**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 143 - 154)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**